RAKESH ROHAN & ASSOCIATES



CHARTERED ACCOUNTANTS

302, Maa Ambika Complex, Mahabir Path West Patel Nagar, Patna – 800 023 E-mail:- <u>carakeshrohan@gmail.com</u>

M. No. - 09334337250, Tel - 0612-2280086

AUDITOR'S REPORT

- 1. We have examined the annexed Balance Sheet of Sahyogi, Village Lodipur, P.O. Kamla Gopalpur, Maner, Patna 801111 (BIHAR) as at 31st March 2020 and the Income and Expenditure Account and Receipts and Payments Account for the year ended on that date which are in agreement with the books of account maintained by the said institution. These financial statements are the responsibility of the society's management. Our responsibility is to express an opinion on these financial statements, based on our audit.
- 2. We conducted our audit in the accordance with Auditing Standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Further to our comments above, we report that:-

- a. Donation & Subscription, Admission Fee, Member's Fee & Contribution and sale of scrap have been received in cash basis and certified by the management of the society.
- b. Fixed assets have been physically certified by the management of the society.
- c. In few cases, supporting documents of local purchasing is available on plain paper and passed by the management of the society.
- d. We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purpose of the audit.
- e. In our opinion, proper books of account, as required by law, have been kept by the society, so far as it appears from our examination of those books.

CA

RAKESH ROHAN & ASSOCIATES

CHARTERED ACCOUNTANTS

302, Maa Ambika Complex, Mahabir Path West Patel Nagar, Patna – 800 023 E-mail:- <u>carakeshrohan@gmail.com</u> M. No. – 09334337250, Tel – 0612-2280086

- f. The Balance Sheet and Income & Expenditure Account, dealt with by this report are in agreement with the books of account of the society.
- g. In our opinion and to the best of our information and according to the explanations given to us the said accounts gives a true and fair view:
 - i) In the case of the Balance Sheet of the state of affairs of the above named institution as at 31st March, 2020, and
 - ii) In the case of Income & Expenditure Account of Surplus of the above named institution for the year ended on that date.

For Rakesh Rohan & Associates

Chartered Accountants

ICAI Firm Registration Number – 011371C

Proprietor

(CA Rakesh Kumar)

Membership Number - 401634

UDIN:- 20401634AAAAAT1556

West Patel Nagar, Patna

September 04, 2020.

SAHYOGI VILLAGE:- LODIPUR, P.O.- KAMLA GOPALPUR, MANER, PATNA - 801 111 BALANCE SHEET AS AT 31ST MARCH, 2020

| FUND & LIABILITIES | | RSP. | ASSETS & PROPERTIES | | RSP. |
|---|--------------|--------------|--|--------------|--------------|
| CAPITAL FUND | | | FIXED ASSETS (AT COST) | | |
| As per last account | 485,238.00 | | (As Per Schedule-"A" Annexed) | | 412,848.00 |
| Add:- Addition during the year | 59,400.00 | | | | |
| | 544,638.00 | | GRANT RECEIVABLE | | |
| Less: Depreciation | | | a. Jagori Rural Charitable Trust | 20,000.00 | |
| (As Per Schedule - A) | 131,790.00 | 412,848.00 | b. Paul Hamlyn Foundation | 359,179.32 | 379,179.32 |
| LOAN LIABILITY | | | | | |
| a. Loan In Anticipation Of Grant | | | TDS | | |
| As Per Last Account | 1,374.00 | | As Per Last Account | 28,634.00 | |
| Less:- Refund during the year | 1,374.00 | | Less:-Refund | 13,963.00 | 14,671.00 |
| CURRENT LIABILITIES | | | | | |
| a. Expenses Payable | | 62,418.00 | CLOSING BALANCES: | | |
| b. Unspent Grant | | | a. Cash in hand | 57,351.00 | |
| (i) Indo Global Social Service Society | 322,431.74 | | b. In Saving Bank Account with | | |
| (ii) Mannion Daniels Ltd - SAFE Project | 1,338,986.10 | | (i) P.N.B. A/C No. 4458000100066334 | 1,339,432.52 | |
| (iii) PHIA Foundation Wash Project | 11,906.36 | 1,673,324.20 | (ii) Bank of Baroda A/C No. 31210100000376 | 6,352.62 | 8 |
| INCOME & EXPENDITURE ACCOUNT | | | (iii) HDFC Bank A/C No. 50100042991464 | 30,664.04 | 1,433,800.18 |
| As Per Last Account | 91,129.70 | | at w | | |
| Add:- Surplus for the year | 778.60 | 91,908.30 | | | |
| | | | | | |
| | TOTAL: Rs | 2,240,498.50 | TO | OTAL: Rs | 2,240,498.50 |

West Patel Nagar

Patna, September 04, 2020

For and on behalf of the Board

(Rajani) Executive Director

SAHYOGI

In terms of our separate report of even date

For Rakesh Rohan & Associates

Chartered Accountants

ICAI Firm Registration Number: 011371C

Proprietor

CA Rakesh Kumar

SAHYOGI VILLAGE:- LODIPUR, P.O.- KAMLA GOPALPUR, MANER, PATNA - 801 111

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2020

| EXPENDITURE | | RsP. | INCOME | RSP. |
|--|--------------|--------------|---|--------------|
| ACTIVITIES:- | | | UNSPENT GRANT | |
| A. Paul Hamlyn Foundation | | | (Brought Forward from previous year) | 2,722,835.52 |
| a. Travel cost social organizer | 22,108.00 | | | |
| b. Program Evaluation & Proposal Development | 65,111.00 | | GRANT | |
| c. Cadre Training & Refresher | 57,634.00 | | a. From Paul Hamlyn Foundation, London vide | |
| d. Cadre Training & Refresher – male | 11,650.00 | | Ref: 17565/32715 dated 12,March, 2018 and | |
| e. Capacity Building Session for Org. Staff | 32,262.00 | | released dated May,13, 2019 963,865.00 | |
| f. One Billion Rising & EVAW Campaign | 40,500.00 | | Add:-Grant Receivable <u>359,179.32</u> 1323044.32 | |
| g. R.M. for School Session | 4,100.00 | | | _ |
| h. Wall Painting | 30,401.00 | | b. From Jagori Rural Charitable Trust, Kangra- | |
| i. Travel Advocacy Coordinator | 13,280.00 | | 176057 (H.P.) India vide Agreement No. | 2 |
| j. Personnel | | | NIL Dated 24-10-18 & 11-02-20 and released | |
| (i) Program Staff 681,751.00 | | 9 | dated 04-12-2019 & 17-02-2020 98,000.00 | |
| (ii) Admin Staff | 1,044,088.00 | | Add:-Grant Receivable | |
| k. Overhead Cost | 233,645.84 | 1,554,779.84 | 118,000.00 | 4 |
| | | | Less:- Grant Receivable (P.Y.) <u>18,005.90</u> 99,994.10 | |
| B. Jagori Rural Charitable Trust | | | , , | |
| a. Community Mobilization Expenses | 79,200.00 | | c. From Indo Global Social Service Society, | |
| b. Flex Banner | 20,800.00 | 100,000.00 | New Delhi, vide Agreement No. 0SOUL/1703/ | |
| | | | SAH0064 Dated 30-03-2018 and released | |
| C. Indo Global Social Service Society | | | dated May 03, 2019, November 22, 2019 and | |
| a. Program Activity Cost | 196,777.00 | | March 13, 2020 1,004,519.00 | - |
| b. Program Support Cost | 493,699.00 | | | |
| c. Facilitation Cost | 2,838.26 | | d. From Mannion Daniels Ltd. England, vide | |
| d. Grant Refund | 47,236.00 | 740,550.26 | Agreement No BMMW-WQL5-RA dated | |
| | | | 13-12-2018 and released dated September | |
| | , | | 12, 2019 1,453,706.00 | |
| | | | , | |
| AHYO | | | 1100 | * |
| 5 | | | QOHAN & | |
| CARRIED OVER Rs. | | 2,395,330.10 | CARRIED OVER Rs. 3,881,263.42 | 2,722,835.52 |

| EXPEN | DITURE | | RsP. | | RSP. |
|--------|---|--------------|--------------|---|----------------|
| | GHT FORWARD Rs. | | 2,395,330.10 | BROUGHT FORWARD Rs. 3,881,263.4 | 2 2,722,835.52 |
| D. Mar | nnion Daniels Ltd.,England | | | e. From PHIA Foundation, New Delhi, Vide | |
| a. | Project Activities | 576,894.00 | | Agreement No NIL dated May 15, 2019 and | |
| b. | Staff Costs | 1,741,142.00 | | released dated June 25, 2019, October 07, | |
| c. | Monitoring and Evaluation | 86,754.00 | | 2019, November 04, 2019, December 09, | |
| d. | Organizational Strengthening/Capacity | | | 2019 & January 29, 2019 725,929.0 | 0 |
| | Building/Sustainability | 15,471.00 | | 4,607,192.4 | 2 |
| e. | Indirect Project Costs | 93,619.00 | | Less: Capital Expenditure Transferred to | |
| f. | Media Campaign Co-ordinator | 93,500.00 | 2,607,380.00 | Capital Fund 59,400.0 | 0 4,547,792.42 |
| E. PHI | A Foundation Wash Project | | | INTEREST FROM BANK | 113,591.00 |
| 1 | Programme Cost | | | DONATION & SUBSCRIPTION | 32,500.00 |
| a. | Technical support to block and district level functionaries | 75581.00 | | MEMBER'S CONTRIBUTION | 83,000.00 |
| b. | Salary of district coordinator | 160000.00 | | MEMBERSHIP FEE | 3,800.00 |
| С | Orientation school functionaries on swachhta action Plan, | | 5 | ADMISSION FEE | 200.00 |
| | child friendly WASH services and MHM practices | 27240.00 | | SALE OF SCRAP | 785.00 |
| d | Block Level Training of Bal Sansad / Meena Manch | 16260.00 | | INTEREST ON IT REFUND | 1,247.00 |
| е | Block Level Training of Meena Manch on MHM | 17415.00 | | | |
| f | Bridging gaps in schools | 143248.00 | | | |
| g | Travel cost of WASH resource persons | 21524.00 | | Capital Fund | |
| h | District level workshops | 30063.00 | | Depreciation For The Year | 131,790.00 |
| i | Non-Residential training of AWCs workers | 9950.00 | | | |
| j | Meeting with adolescent girls on MHM | 6830.00 | | | |
| k | Ensuring Progamme Quality, Progress & strengthening | 54000.00 | | | |
| 1 | Celebration of important days | 20876.00 | | | |
| m | Organizing extra curricular activities | 59960.00 | | | |
| 2 | Programme Support Cost | | | | |
| a. | Finance officer (Part time) | 40,000.00 | | | |
| b. | Communication, Printing & Stationery | 9,024.64 | | | |
| С | Travel, Lodging, Boarding, Hospitality & Local Conveyance | 24,034.00 | 716,005.64 | | |
| | | | | | |
| | SAHYO | | | ROHAN | , |
| CARRII | | | 5 718 715 74 | CARRIED OVER Rs (0) | 7,637,540.94 |
| CARRI | ED OVER Rs. | | 3,/10,/13./4 | CARRIED OVER RS. | 7,037,340.94 |
| | | | | | |

| EXPENDITURE | | RsP. | | | RSP. |
|--|--------------|--------------|-----------------|-----------------------------|--------------|
| BROUGHT FORWARD Rs. | | 5,718,715.74 | BROUGHT FORWARD | Rs. | 7,637,540.94 |
| F. General Programme Activities –IGSSS / SOUL 3 | | | | | |
| a. Resilience for Disaster Management | 7,910.00 | · | | • | |
| b. Cadre Building Training | 13,015.00 | | | | |
| c. Training of Community on diversified food | 400.00 | | | · · | |
| d. Community Interface with stakeholder | 1,122.00 | | | | |
| e. Kitchen Garden | 3,050.00 | | | | |
| f. Organizing of Health Camp | 2,925.00 | | | | |
| g. Training on identifying opportunity for local | 8,672.00 | 37,094.00 | | | |
| C. Fotablishment And Management Evinences | | | | | |
| G. Establishment And Management Expenses | 14000 00 | | | | |
| a. Cadre Building Training | 14,000.00 | | | | |
| b. Computer Repair & Maintenance | 10,133.00 | | | | |
| c. Printing, Stationery & Postage | 190.00 | | | | |
| d. Professional Fee | 24,000.00 | | | | |
| e. Flax for State Event | 3,862.00 | | | | |
| f. Salary to Accountant (Part Time) | 20,000.00 | | | | |
| g. Subscription & Contribution | 3,500.00 | | | 1 | |
| h. Bank Charges | 153.40 | 75,838.40 | | | |
| H. Depreciation | | 131,790.00 | | | × |
| I. UNUTILISED GRANT | | | | | |
| (i) Indo Global Social Service Society | 322,431.74 | | | | |
| (ii) Mannion Daniels Ltd - SAFE Project | 1,338,986.10 | | | | |
| (iii) PHIA Foundation Wash Project | 11,906.36 | 1,673,324.20 | | | |
| SURPLUS | | | | | |
| Excess of Income over Expenditure Transferred to | | | | | |
| Balance Sheet | | 778.60 | | | |
| TOTAL RS. | | 7,637,540.94 | TOTAL | RS. | 7,637,540.94 |
| West Patel Nagar | | 7,307,040,74 | | In terms of our separate re | |

West Patel Nagar

Patna, September 04, 2020

For and on behalf of the Board

(Rajani)
Executive Director
SAHYOGI

In terms of our separate report of even date

For Rakesh Rohan & Associates

Chartered Accountants

ICAI Firm Registration Number: 011371C

Proprietor
CA Rakesh Kumar



SAHYOGI VILLAGE:- LODIPUR, P.O.- KAMLA GOPALPUR, MANER, PATNA - 801 111 RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH,2020

| RECEIPTS | | RSP. | PAYMENTS | F | RSP. |
|--|------------------------|--------------|--|---|--------------|
| OPENING BALANCES | | | A. Paul Hamlyn Foundation | | |
| a. Cash in hand | 34,853.00 | | Recurring Expenses | | |
| b. In Saving Bank Account with | | | a. Travel cost social organizer | 22,108.00 | |
| (i) P.N.B. A/C No. 4458000100066334 | 2,730,745.62 | | b. Program Evaluation & Proposal Development | 65,111.00 | |
| (ii) Bank of Baroda A/C No. 31210100000376 | 14,094.62 | | c. Cadre Training & Refresher | 57,634.00 | |
| (iii) HDFC Bank A/C No. 50100042991464 | 18,581.08 | 2,798,274.32 | d. Cadre Training & Refresher - male | 11,650.00 | |
| | | | e. Capacity Building Session for Org. Staff | 32,262.00 | 4 |
| GRANT | | | f. One Billion Rising & EVAW Campaign | 40,500.00 | |
| a. From Paul Hamlyn Foundation, London vide | | | g. R.M. for School Session | 4,100.00 | |
| Ref: 17565/32715 dated 12,March, 2018 and | | | h. Wall Painting | 30,401.00 | |
| released dated May,13, 2019 | 963,865.00 | | i. Travel Advocacy Coordinator | 13,280.00 | |
| b. From Jagori Rural Charitable Trust, Kangra- | | | j. Personnel | | |
| 176057 (H.P.) India vide Agreement No. | | | (i) Program Staff 681,751.00 | 100 No. | |
| NIL Dated 24-10-18 & 11-02-20 and released | | | (ii) Admin Staff <u>362,337.00</u> 1,0 | 044,088.00 | v |
| dated 04-12-2019 & 17-02-2020 | 98,000.00 | | k. Overhead Cost | 233,645.84 | 1,554,779.84 |
| c. From Indo Global Social Service Society, | | | B. Jagori Rural Charitable Trust | | |
| New Delhi, vide Agreement No. 0SOUL/1703/ | | | Recurring Expenses | | |
| SAH0064 Dated 30-03-2018 and released | | | a. Community Mobilization Expenses | 79,200.00 | |
| dated May 03, 2019, November 22, 2019 and | | | b. Flex Banner | 20,800.00 | 100,000.00 |
| March 13, 2020 | 1,004,519.00 | | C. Indo Global Social Service Society | 10 | |
| d. From Mannion Daniels Ltd. England, vide | | | Recurring Expenses | | |
| Agreement No. – BMMW–WQL5–RA dated | | | | 196,777.00 | |
| 13-12-2018 and released dated September | | | | 493,699.00 | |
| 12, 2019 | 1,453,706.00 | | c. Facilitation Cost | 2,838.26 | |
| e. From PHIA Foundation, New Delhi, Vide | | | d. Grant Refund | 47,236.00 | 740,550.26 |
| Agreement No NIL dated May 15, 2019 and | | | D. Mannion Daniels Ltd., England | | |
| released dated June 25, 2019, October 07, | | | Recurring Expenses | | |
| 2019, November 04, 2019, December 09, | Sci 2 No. 1892 4 10 22 | | | 576,894.00 | |
| 2019 & January 29, 2019 | 725,929.00 | 4,246,019.00 | I and the second | 741,142.00 | |
| | | | c. Monitoring and Evaluation | 86,754.00 | |
| INCOME TAX REFUND | 12.062.00 | | d. Organizational Strengthening/Capacity | | |
| Tax Refund | 13,963.00 | 15.010.00 | In disease Provided Constant | 15,471.00 | |
| Interest on IT Refund | 1,247.00 | 15,210.00 | COLLAND | 93,619.00 | |
| SAHYO | 6 | | f. Media Campaign Co-ordinator | 93,500.00 | |
| CARRIED OVER Rs. | 14 | 7,059,503.32 | HILL BUT. | 07,380.00 | 2,395,330.10 |
| i di b | 8th | | 12 5 | | |

| RECEIPTS | RSP. | PAYMENTS | RSP. |
|-------------------------|---|--|--------------|
| BROUGHT FORWARD Rs. | 7,059,503.32 | BROUGHT FORWARD Rs. 2,607,380.00 | 2,395,330.10 |
| INTEREST FROM BANK | 113,591.00 | Non Recurring Expenses | |
| DONATION & SUBSCRIPTION | 32,500.00 | a. Office Furniture 25,000.00 | |
| MEMBER'S CONTRIBUTION | 83,000.00 | b. Pico-Projector 24,990.00 | 2,657,370.00 |
| MEMBERSHIP FEE | 3,800.00 | E. PHIA Foundation Wash Project | 1 |
| ADMISSION FEE | 200.00 | Recurring Expenses | |
| SALE OF SCRAP | 785.00 | 1 Programme Cost | |
| | | a. Technical support to block and district level functionaries 75,581.00 | |
| EXPENSES PAYABLE | 62,418.00 | b. Salary of district coordinator 160,000.00 | |
| | | c Orientation school functionaries on swachhta action Plan, | |
| | | child friendly WASH services and MHM practices 27,240.00 | |
| 1 | | d Block Level Training of Bal Sansad /Meena Manch 16,260.00 | |
| | | e Block Level Training of Meena Manch on MHM 17,415.00 | |
| | | f Bridging gaps in schools 143,248.00 | |
| | | g Travel cost of WASH resource persons 21,524.00 | |
| | | h District level workshops 30,063.00 | |
| | | i Non-Residential training of AWCs workers 9,950.00 | |
| | | j Meeting with adolescent girls on MHM 6,830.00 | |
| -32 | | k Ensuring Progamme Quality, Progress & strengthening 54,000.00 | |
| | | I Celebration of important days 20,876.00 | , |
| | | m Organizing extra curricular activities 59,960.00 2 Programme Support Cost | |
| | | a. Finance officer (Part time) 40,000.00 | |
| | | b. Communication, Printing & Stationery 9,024.64 | |
| | | c Travel, Lodging, Boarding, Hospitality & Local Conveyance 24,034.00 | 716,005.64 |
| | | F. General Programme Activities –IGSSS / SOUL 3 | 710,003.04 |
| | | | |
| | | Recurring Expenses | |
| | | a. Resilience for Disaster Management 7,910.00 | |
| | | b. Cadre Building Training 13,015.00 | |
| | | c. Training of Community on diversified food 400.00 | |
| | | d. Community Interface with stakeholder 1,122.00 | |
| | | e. Kitchen Garden 3,050.00 | |
| | | f. Organizing of Health Camp 2,925.00 | |
| | | g. Training on identifying opportunity for local 8,672.00 | 37,094.00 |
| Ub | | - WAA | |
| SAHYO | | 20HAN & | |
| CARRIED OVER Rs. | 7,355,797.32 | CARRIED OVER Rs. | 5,805,799.74 |
| adip g | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | W (PATRA) | 0,000,777.74 |

| RECEIPTS | RSP. | PAYMENTS | RSP. |
|---------------------|--------------|---|--------------|
| BROUGHT FORWARD Rs. | 7,355,797.32 | BROUGHT FORWARD Rs. | 5,805,799.74 |
| | | G. Establishment And Management Expenses | |
| | | a. Cadre Building Training 14,000.00 | |
| • | | b. Computer Repair & Maintenance 10,133.00 | |
| | | c. Printing, Stationery & Postage 190.00 | |
| | | d. Professional Fee 24,000.00 | |
| | | e. Flax for State Event 3,862.00 | |
| | | f. Salary to Accountant (Part Time) 20,000.00 | |
| | | g. Subscription & Contribution 3,500.00 | |
| | | h. Bank Charges 153.40 | 75,838.40 |
| | | H Capital Expenditure | |
| | | a. Furniture & Fixtures 9,410.00 | 9,410.00 |
| <u> </u> | | | |
| 8 | | I. Loan in Anticipation of Grant (P.Y.) | 1,374.00 |
| | | J. EXPENSES PAYABLE (P.Y.) | 20,000.00 |
| | | K STATUTORY DUES - EPF (P.Y.) | 9,575.00 |
| | | | 7,575.00 |
| | | CLOSING BALANCES | |
| | | a. Cash in hand 57,351.00 | |
| | | b. In Saving Bank Account with | |
| ×9 | | (i) P.N.B. A/C No. 4458000100066334 1,339,432.52 | |
| | | (ii) Bank of Baroda A/C No. 31210100000376 6,352.62 | |
| | | (iii HDFC Bank A/C No. 50100042991464 30,664.04 | 1,433,800.18 |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL RS. | 7,355,797.32 | TOTAL RS. | 7,355,797.32 |

West Patel Nagar

Patna, September 04, 2020

For and on behalf of the Board

(Rajani) Executive Director

SAHYOGI

In terms of our separate report of even date
For Rakesh Rohan & Associates

Chartered Accountants

ICAI Firm Registration Number: 011371C

Film Registration Number, 0113

Proprietor
CA Rakesh Kumar



SAHYOGI VILLAGE:- LODIPUR, P.O.- KAMLA GOPALPUR, MANER, PATNA - 801 111

SCHEDULE:-A:FIXED ASSETS

| SL | DESCRIPTION OF ASSETS | RATE | C | GROSS BLOCK | | ı | DEPRECIATION | V | NET B | LOCK |
|-----|-------------------------------|----------|------------|-------------|------------|------------|--------------|------------|------------|------------|
| No. | | OF | AS ON | ADDITION | TOTAL | UP TO | FOR THE | TOTAL | AS AT | AS AT |
| | | DEPRE | 01.04.2019 | DURING THE | | 31.03.2019 | YEAR | | 31.03.2020 | 31.03.2019 |
| | | -CIATION | | YEAR | | | | | | |
| A. | Paul Hamlyn Foundation | | | | | | | | | |
| 1 | Computer, Laptop & Printer | 40% | 138,750.00 | | 138,750.00 | 83,662.00 | 22,035.00 | 105,697.00 | 33,053.00 | 55,088.00 |
| 2 | Camera | 15% | 32,970.00 | | 32,970.00 | 10,069.00 | 3,435.00 | 13,504.00 | 19,466.00 | 22,901.00 |
| 3 | LCD Projector | 40% | 57,651.00 | | 57,651.00 | 49,349.00 | 3,321.00 | 52,670.00 | 4,981.00 | 8,302.00 |
| 4 | Furniture & Fixtures | 10% | 32,140.00 | | 32,140.00 | 7,363.00 | 2,479.00 | 9,842.00 | 22,298.00 | 24,777.00 |
| 5 | Music System | 15% | 12,120.00 | 1 | 12,120.00 | 2,591.00 | 1,429.00 | 4,020.00 | 8,100.00 | 9,529.00 |
| 6 | Inverter | 15% | 23,800.00 | | 23,800.00 | 5,087.00 | 2,807.00 | 7,894.00 | 15,906.00 | 18,713.00 |
| 7 | Cooler | 15% | 29,980.00 | | 29,980.00 | 4,497.00 | 3,822.00 | 8,319.00 | 21,661.00 | 25,483.00 |
| | | | | | | | | | | |
| | TOTAL (A) | | 327,411.00 | - | 327,411.00 | 162,618.00 | 39,328.00 | 201,946.00 | 125,465.00 | 164,793.00 |
| B. | Mannion Daniels Ltd | | | | | | | | | |
| 1 | Computer, Laptop & Printer | 40% | 154,900.00 | | 154,900.00 | 30,980.00 | 49,568.00 | 80,548.00 | 74,352.00 | 123,920.00 |
| 2 | Motor Cycle | 20% | 156,651.00 | | 156,651.00 | 15,665.00 | 28,197.00 | 43,862.00 | 112,789.00 | 140,986.00 |
| 3 | Refrigerator & Water Purifier | 15% | 37,500.00 | | 37,500.00 | 2,813.00 | 5,203.00 | 8,016.00 | 29,484.00 | 34,687.00 |
| 4 | Office Furniture | 10% | | 25,000.00 | 25,000.00 | - | 1,250.00 | 1,250.00 | 23,750.00 | - |
| 5 | Pico-Projector | 40% | | 24,990.00 | 24,990.00 | - | 4,998.00 | 4,998.00 | 19,992.00 | - |
| | | | | | | | | | | |
| | TOTAL (B) | | 349,051.00 | 49,990.00 | 399,041.00 | 49,458.00 | 89,216.00 | 138,674.00 | 260,367.00 | 299,593.00 |
| C. | General Section | | | | | | | | | |
| 1 | Furniture & Fixtures | 10% | 13,838.00 | 9,410.00 | 23,248.00 | 3,394.00 | 1,515.00 | 4,909.00 | 18,339.00 | 10,444.00 |
| 2 | Office Equipment | 15% | 12,862.00 | - | 12,862.00 | 4,773.00 | 1,213.00 | 5,986.00 | 6,876.00 | 8,089.00 |
| 3 | Mobile | 15% | 2,670.00 | - | 2,670.00 | 1,030.00 | 246.00 | 1,276.00 | 1,394.00 | 1,640.00 |
| 4 | Computer & Scanner | 40% | 4,715.00 | - | 4,715.00 | 4,036.00 | 272.00 | 4,308.00 | 407.00 | 679.00 |
| | | | | | | | | | | |
| | TOTAL (C) | | 34,085.00 | 9,410.00 | 43,495.00 | 13,233.00 | 3,246.00 | 16,479.00 | 27,016.00 | 20,852.00 |
| | | | | | | | | | 4 | |
| | TOTAL RS. | | 710,547.00 | 59,400.00 | 769,947.00 | 225,309.00 | 131,790.00 | 357,099.00 | 412,848.00 | 485,238.00 |
| | PREVIOUS YEAR RS. | | 272,666.00 | 437,881.00 | 710,547.00 | 113,985.00 | 111,324.00 | 225,309.00 | 485,238.00 | 158,681.00 |

West Patel Nagar

Patna, September 04, 2020

For and on behalf of the Board

(Rajani) Executive Director

SAHYOGI

In terms of our separate report of even date

For Rakesh Rohan & Associates

Chartered Accountants

ICAI Firm Registration Number: 011371C

Proprietor
CA Rakesh Kumar



SAHYOGI VILLAGE:- LODIPUR, P.O.- KAMLA GOPALPUR, MANER, PATNA - 801 111

PREVIOUS YEAR: 2019 - 2020 ASSESSMENT YEAR: 2020 - 2021

PAN NO - AADAS4130P

| COMPLIANCE U/S 11 OF INCOME TAX ACT TOTAL INCOME 85% Thereof | | RsP. 4,481,142 3,808,971 |
|--|-----------|--------------------------------|
| Amount actually applied for Charitable & Religious purposes | | 3,168,213 |
| Shortfall in application set aside u/s 11(2) | | 640,758 |
| I. STATEMENT OF INCOME | | |
| a. Interest | * | 113,591 |
| b. Grant & Fee | | |
| 1 Grant | 4,246,019 | |
| 2 Member's Contribution | 83,000 | |
| 3 Donation & Subscription | 32,500 | |
| 4 Membership Fee | 3,800 | |
| 5 Admission Fee | 200 | |
| 6 Sale Of Scrap | 785 | |
| 7 Interest On It Refund | 1,247 | 4,367,551 |
| TOTAL RS. | _ | 4,481,142 |
| II. APPLICATION OF INCOME: | = | |
| a. Through Income & Expenditure Account: | | |
| i. Activities | 5,755,810 | |
| ii. Administrative & Management Expenses | 75,838 | |
| | 5,831,648 | |
| Less: Application u/s 11(2) - 2018 - 2019 | 2,722,835 | 3,108,813 |
| b. Through Balance sheet | | 59,400 |
| TOTAL RS. | _ | 3,168,213 |

For and on behalf of the Board

(Rajani)
Executive Director
SAHYOGI